

MULTIPLE SITES

EPA-R4-2022-006807

RELEASABLE (SORTED BY SITE NAME AND THEN DOC ID)

10/5/2022

A.L. TAYLOR (VALLEY OF DRUMS)

KYD980500961

<u>DOCID</u>	<u>DOC DATE</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
10917377	01/05/1999	2	LETTER FROM RICK HOGAN, COMMONWEALTH OF KENTUCKY NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET TO LISA MONTALVO, USEPA. SUBJECT: ANNUAL REPORT, A.L. TAYLOR SUPERFUND SITE, BULLITT COUNTY, KENTUCKY.
24214	06/30/1992	86	"FIVE-YEAR REVIEW FINAL FOR THE A.L. TAYLOR SITE, BROOKS, KENTUCKY," RESOURCE APPLICATIONS, INC. FOR EPA REGION IV.
10498369	03/28/2003	88	INSTITUTIONAL CONTROLS - THIRD FIVE-YEAR REVIEW - A.L. TAYLOR (VALLEY OF THE DRUMS), OPERABLE UNIT 01, BROOKS, BULLITT COUNTY, KENTUCKY.
10534073	06/26/2008	319	FOURTH FIVE YEAR REVIEW REPORT FOR A.L. TAYLOR (VALLEY OF DRUMS), BROOKS, BULLITT COUNTY, KENTUCKY.
10953016	01/17/2001	109	LETTER FROM RICK HOGAN, KENTUCKY NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET TO FEMI AKINDELE, USEPA. SUBJECT: YEAR 2000 ACTIVITIES, A. L. TAYLOR SUPERFUND SITE, BULLITT COUNTY, KENTUCKY.
10836391	01/28/2000	131	LETTER FROM RICK HOGAN, KENTUCKY NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET TO HAROLD TAYLOR, USEPA. REGARDING: ANNUAL REPORT.
10917371	11/20/1998	15	COMMON WEALTH OF KENTUCKY REPORT OF ANALYSIS, REPORT NUMBER: B67-00062, SAMPLE NUMBER: 9805205.
10917372	11/20/1998	48	COMMONWEALTH OF KENTUCKY REPORT OF ANALYSIS, REPORT NUMBER: B67-00050, SAMPLE NUMBER: 9805193.

JEFFERSON FOREST DRUM SITE

KYD985112986

<u>DOCID</u>	<u>DOC DATE</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
27422	10/26/1994	128	CORRESPONDENCE, OSC REPORT, ANALYTICAL DATA.
10717247	10/26/1994	806	[REDACTED] REMEDIAL SITE ASSESSMENT DECISION, PRELIMINARY ASSESSMENT REPORT, W/PASCORE, REFERENCES.

Total Documents: 10

Total Pages: 1732